

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Lloyd E. Hunt**

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said **Lloyd E. Hunt**

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto **THE CITIZENS BUILDING AND LOAN ASSOCIATION** a corporation hereinafter called the mortgagee, in the full sum of **Two Thousand** Dollars

conditioned for the payment of the monthly sum of **Thirty-two** Dollars, on the **FIFTH** day _____ of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of **ONE HUNDRED DOLLARS** and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I _____ the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS**, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____ the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, near the corporate limits of the City of Greer, on the East side of the Mostella Road, or North Main Street Extension, as shown by plat thereof by L. B. Aull, Jr., R. E., November 30th, 1940, and having the following metes and bounds, to wit:-

BEGINNING at an iron pin on eastern side of said Mostella Road or North Main Street Extension, and running thence with said Street N. 7-07 W. 113.2 feet to an iron pin; thence S. 85-16 E. 245.4 feet to iron pin; thence S. 7-07 E. 72.6 feet to iron pin; thence S. 82-23 W. 185.5 feet to iron pin; thence N. 85-16 W. 55.6 feet to the beginning corner, and being the same lot of land conveyed to me by Ellen W. Crain and Nancye W. Finley by DEED dated December 13, 1940.

W. L. Bennett, Jr., Secy.
SATISFIED AND CANCELLED BY
RECORD 10th DAY OF Sept. 1945
Ollie Johnson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:45 O'CLOCK
#10402